1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

**₹16** 

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

Introduced	byī
,	

DAVE MOONEY

1

MOTION

A MOTION authorizing the County Executive to enter into a contract with Water District # 83 for a replacement of Franchise 350, to construct, maintain and operate a water system

WHEREAS, Water District # 83, as provided in R.C.W. 36.55.010 of the State of Washington, has properly filed an application for a replacement of franchise, for the same area as Franchise 350, to construct, maintain, and operate a water system, and.

WHEREAS, Resolution 75-2 of the Utilities Technical Review Committee certifies that the comprehensive plan of said water district has been reviewed and deemed to be in compliance with Ordinance 1709 and Sec. 13.24 of the King County Code, and have recommended approval of the plan by the Council, and

WHEREAS, the application has been referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof, and

WHEREAS, this application is categorically exempt from an environmental assessment as provided under Ordinance 1841, Section 1, Paragraph b, and WHEREAS, the County Executive has recommended approval of said franchise, NOW, THEREFORE, be it moved by the Council of King County:

The County Executive is hereby authorized to enter into and execute the attached water system franchise contract for Water District # 83, which by this reference, is incorporated herein as part of the Motion. Said franchise includes name of applicant, term of franchise, condition of franchise, location and nature of franchise.

If within thirty (30) days after the granting of this franchise the applicant shall have failed to sign the incorporated written acceptance herein, then the herein granted rights and privileges shall be deemed forfeited and said franchise shall be declared null and void.

PASSED this 29th day of September 1975

KING COUNTY COUNCIL

ATTEST:

32

33

Cleŕk of the Council